



Please Direct All Correspondence to Customer Number **20995**

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Jacobson et al.  
App. No : 10/654,068  
Filed : September 3, 2003  
For : HIGH TEMPERATURE DROP-OFF  
OF A SUBSTRATE  
Examiner : Shawntina T. Fuqua  
Art Unit : 3742

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

May 9, 2005

(Date)

Karl L. Klassen, Reg. No. 54,224

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment in 2 pages.
- (X) Terminal Disclaimer.
- (X) Copy of Revocation and General Power of Attorney.
- (X) A check in the amount of \$130 is enclosed.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

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